

**2018**  
**CITY OF PARMA**  
**BOYS UH - CENTRAL**  
**RIES #5**

**B U H T**

| # | TEAM NAME                       | MANAGER             | PHONE        |
|---|---------------------------------|---------------------|--------------|
| 1 | Parma Education Association     | Brendan Brunk       | 216-780-2245 |
| 2 | Polish Village                  | Ryan O'Connell      | 216-254-3691 |
| 3 | The Cleveland Furniture Company | Mike Martin         | 216-645-1166 |
| 4 | Tim Dobeck – Law Director       | Matthew Rindfleisch | 440-371-1467 |

**TUES. JUNE 12**

Team 1 5:30  
 Team 2 6:15  
 Team 3 7:00  
 Team 4 7:45

**THURS. JUNE 14**

2-1 5:30  
 3-4 7:00

**WED. JUNE 20**

4-2 5:30  
 1-3 7:00

**FRI. JUNE 22**

4-1 5:30  
 2-3 7:00

**TUES. JUNE 26**

4-3 5:30  
 1-2 7:00

**THURS. JUNE 28**

3-1 5:30  
 2-4 7:00

**TUES. JULY 3**

3-2 5:30  
 1-4 7:00

**FRI. JULY 6**

3-4 5:30  
 2-1 7:00

**MON. JULY 9**

1-3 5:30  
 4-2 7:00

**WED. JULY 11**

2-3 5:30  
 4-1 7:00

**WED. JULY 18**

1-2 5:30  
 4-3 7:00

**FRI. JULY 20**

2-4 5:30  
 3-1 7:00

**TUES. JULY 24**

1-4 5:30  
 3-2 7:00

**WED. JULY 25 THROUGH TUES. JULY 31**

**POSSIBLE RAIN OUT DATES**

**PICTURE DAY IS JUNE 23<sup>RD</sup>. ATTENDANCE IS STRONGLY ENCOURAGED (RAIN OR SHINE)**

For schedules and updated rain outs go to <http://parmasoftball.com/youthprogram.htm>

**LEAGUE NOTES:**

1. Second team listed on the schedule is the home team, will occupy the 3rd base side of the field and provide the line-up keeper.
2. All players and coaches should be at the field at LEAST 15 MINUTES prior to the scheduled games so games will start as scheduled.
3. **IN CASE OF RAIN, DO NOT CALL RECREATION DEPARTMENT:** Supervisors are instructed to contact managers, who in turn will contact the team members. If you are not contacted, please go to the game site for official ruling.
4. **MAKE UP GAMES:** The league supervisor may reschedule rain outs on Mondays or after the regular season schedule.
5. Spectator tips on back.