

2017
CITY OF PARMA
BOYS T-BALL - AMERICAN
RIES #2

BT-K

#	TEAM NAME	MANAGER	PHONE
1	Axelrod Buick GMC	Matt Weber	440-781-0845
2	Councilman Jeff Crossman	Ryan Calabrese	440-503-2877
3	EAT N' PARK	Jennifer Garcia	216-262-7165
4	Holton-Wise Real Estate	Eric Cornell	440-724-4588
5	Huff N Puffers	Katie Matson	216-789-9434
6	Law Director Tim Dobeck	Mike Kostura	216-855-2056

TUES. JUNE 13

Team 1 5:30
 Team 2 6:00
 Team 3 6:30
 Team 4 7:00
 Team 5 7:30
 Team 6 8:00

THURS. JUNE 15

Team 1 5:30
 Team 2 6:00
 Team 3 6:30
 Team 4 7:00
 Team 5 7:30
 Team 6 8:00

WED. JUNE 21

6-4 5:30
 2-5 6:30
 1-3 7:30

FRI. JUNE 23

1-2 5:30
 3-4 6:30
 5-6 7:30

TUES. JUNE 27

4-5 5:30
 6-1 6:30
 2-3 7:30

THURS. JUNE 29

3-6 5:30
 4-2 6:30
 5-1 7:30

WED. JULY 5

4-1 5:30
 5-3 6:30
 6-2 7:30

FRI. JULY 7

5-2 5:30
 3-1 6:30
 4-6 7:30

TUES. JULY 11

6-5 5:30
 4-3 6:30
 2-1 7:30

THURS. JULY 13

1-6 5:30
 2-3 6:30
 5-4 7:30

WED. JULY 19

2-4 5:30
 1-5 6:30
 6-3 7:30

FRI. JULY 21

3-5 5:30
 2-6 6:30
 1-4 7:30

PICTURE DAY IS JUNE 24TH. ATTENDANCE IS STRONGLY ENCOURAGED (RAIN OR SHINE)

For schedules, updated rain outs and standings go to <http://parmasoftball.com/youthprogram.htm>

LEAGUE NOTES:

1. Second team listed on the schedule is the home team, will occupy the 3rd base side of the field and provide the line-up keeper.
2. All players and coaches should be at the field at LEAST 15 MINUTES prior to the scheduled games so games will start as scheduled.
3. **IN CASE OF RAIN, DO NOT CALL RECREATION DEPARTMENT:** Supervisors are instructed to contact managers, who in turn will contact the team members. If you are not contacted, please go to the game site for official ruling.
4. **MAKE UP GAMES:** The league supervisor may reschedule rain outs on Mondays or after the regular season schedule.
5. Spectator tips on back.