

2017
CITY OF PARMA
BOYS UH - NATIONAL
RIES #4

B U H G

#	TEAM NAME	MANAGER	PHONE
1	Huff N Puffers	Stephen Seese	440-263-6013
2	K & K Heating Cooling	Crystal Whipkey	216-240-7554
3	Marty Vittardi Clerk of Courts	Todd Roll	216-741-1502
4	DiPierroRealty.com	Mike Martin	216-645-1166
5	P.A.A.F.	James Miller	216-905-4905

MON. JUNE 12

Team 1 5:30
 Team 2 6:05
 Team 3 6:40
 Team 4 7:15
 Team 5 7:50

WED. JUNE 14

4-1 5:30
 2-3 7:00

FRI. JUNE 16

3-1 5:30
 4-5 7:00

TUES. JUNE 20

3-5 5:30
 1-2 7:00

THURS. JUNE 22

2-5 5:30
 3-4 7:00

WED. JUNE 28

4-2 5:30
 5-1 7:00

FRI. JUNE 30

3-2 5:30
 1-4 7:00

MON. JULY 3

5-4 5:30
 1-3 7:00

THURS. JULY 6

2-1 5:30
 5-3 7:00

WED. JULY 12

4-3 5:30
 5-2 7:00

FRI. JULY 14

1-5 5:30
 2-4 7:00

TUES. JULY 18

2-3 5:30
 4-1 7:00

THURS. JULY 20

5-4 5:30
 1-2 7:00

TUES. JULY 25

3-5 5:30

PICTURE DAY IS JUNE 24TH. ATTENDANCE IS STRONGLY ENCOURAGED (RAIN OR SHINE)

For schedules, updated rain outs and standings go to <http://parmasoftball.com/youthprogram.htm>

LEAGUE NOTES:

1. Second team listed on the schedule is the home team, will occupy the 3rd base side of the field and provide the line-up keeper.
2. All players and coaches should be at the field at LEAST 15 MINUTES prior to the scheduled games so games will start as scheduled.
3. **IN CASE OF RAIN, DO NOT CALL RECREATION DEPARTMENT:** Supervisors are instructed to contact managers, who in turn will contact the team members. If you are not contacted, please go to the game site for official ruling.
4. **MAKE UP GAMES:** The league supervisor may reschedule rain outs on Mondays or after the regular season schedule.
5. Spectator tips on back.