

**2017**  
**CITY OF PARMA**  
**BOYS UH - CENTRAL**  
**RIES #5**

**B U H F**

#	TEAM NAME	MANAGER	PHONE
1	American Legion Post 572	John Djordjevic	216-324-3873
2	Antonio's	Brett Kyker	440-887-1433
3	Attorney David W. Toetz	Ashley Kestranek	440-305-3886
4	Casamel's Pizza	James Gearhart	216-213-7985
5	Final Score Sporting Goods	Edward Morris	440-503-9630

**MON. JUNE 12**

Team 1 5:30  
 Team 2 6:05  
 Team 3 6:40  
 Team 4 7:15  
 Team 5 7:50

**WED. JUNE 14**

4-1 5:30  
 2-3 7:00

**FRI. JUNE 16**

3-1 5:30  
 4-5 7:00

**TUES. JUNE 20**

3-5 5:30  
 1-2 7:00

**THURS. JUNE 22**

2-5 5:30  
 3-4 7:00

**WED. JUNE 28**

4-2 5:30  
 5-1 7:00

**FRI. JUNE 30**

3-2 5:30  
 1-4 7:00

**MON. JULY 3**

5-4 5:30  
 1-3 7:00

**THURS. JULY 6**

2-1 5:30  
 5-3 7:00

**WED. JULY 12**

4-3 5:30  
 5-2 7:00

**FRI. JULY 14**

1-5 5:30  
 2-4 7:00

**TUES. JULY 18**

2-3 5:30  
 4-1 7:00

**THURS. JULY 20**

5-4 5:30  
 1-2 7:00

**TUES. JULY 25**

3-5 5:30

**PICTURE DAY IS JUNE 24<sup>TH</sup>. ATTENDANCE IS STRONGLY ENCOURAGED (RAIN OR SHINE)**

For schedules, updated rain outs and standings go to <http://parmasoftball.com/youthprogram.htm>

**LEAGUE NOTES:**

1. Second team listed on the schedule is the home team, will occupy the 3rd base side of the field and provide the line-up keeper.
2. All players and coaches should be at the field at LEAST 15 MINUTES prior to the scheduled games so games will start as scheduled.
3. **IN CASE OF RAIN, DO NOT CALL RECREATION DEPARTMENT:** Supervisors are instructed to contact managers, who in turn will contact the team members. If you are not contacted, please go to the game site for official ruling.
4. **MAKE UP GAMES:** The league supervisor may reschedule rain outs on Mondays or after the regular season schedule.
5. Spectator tips on back.