

**2017**  
**CITY OF PARMA**  
**BOYS OVERHAND BASEBALL**  
**AMERICAN**  
**VET #5**

**OH-P**

#	TEAM NAME	MANAGER	PHONE
1	P.A.A.F.	Ryan Emch	?
2	K & K Heating & Cooling		
3	Fast Eddie's	Nathan Hilliard	216-374-3355
4	Gyro George	John Glock	440-263-4553

**TUES. JUNE 13**

Team 1 5:30  
 Team 2 6:15  
 Team 3 7:00  
 Team 4 7:45

**THURS. JUNE 15**

2-1 6:30  
 3-4 8:00

**WED. JUNE 21**

4-2 6:30  
 1-3 8:00

**FRI. JUNE 23**

4-1 6:30  
 2-3 8:00

**TUES. JUNE 27**

4-3 6:30  
 1-2 8:00

**THURS. JUNE 29**

3-1 6:30  
 2-4 8:00

**WED. JULY 5**

3-2 6:30  
 1-4 8:00

**FRI. JULY 7**

2-1 6:30  
 3-4 8:00

**TUES. JULY 11**

4-2 6:30  
 1-3 8:00

**THURS. JULY 13**

4-1 6:30  
 2-3 8:00

**WED. JULY 19**

4-3 6:30  
 1-2 8:00

**FRI. JULY 21**

3-1 6:30  
 2-4 8:00

**THURS. JULY 27**

3-2 6:30  
 1-4 8:00

**PICTURE DAY IS JUNE 24<sup>TH</sup>. ATTENDANCE IS STRONGLY ENCOURAGED (RAIN OR SHINE)**

For schedules and updated rainouts go to <http://parmasoftball.com/youthprogram.htm>

**LEAGUE NOTES:**

1. Second team listed on the schedule is the home team, will occupy the 3rd base side of the field and provide the scorekeeper.
2. All players and coaches should be at the field at LEAST 15 MINUTES prior to the scheduled games so games will start as scheduled.
3. **IN CASE OF RAIN, DO NOT CALL RECREATION DEPARTMENT:** Supervisors are instructed to contact managers, who in turn will contact the team members. If you are not contacted, please go to the game site for official ruling.
4. **MAKE UP GAMES:** The league supervisor may reschedule rain outs on Mondays or after the regular season schedule.
5. Spectator tips on back.